



F A X C O V E R

Date Wednesday, July 23, 2003 **Number of pages (including cover):** 11

To David M. Naff, Examiner

Company United States Patent and Trademark Office

Your File #

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From Janice Vatland

Direct dial 617.573.7861

Our File # H00535.70009.US

ORIGINAL DOCUMENTS SENT: ☐ 1st Class Mail ☐ Overnight Mail ☐ Air Mail ☒ Not Sent

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July 23, 2003

Via Facsimile

Mr. David M. Naff, Examiner
United States Patent and Trademark Office
Commissioner of Patents and Trademarks
Washington, D.C. 20231

Re: U.S. Non-Provisional Application No. 09/359,920
Entitled: TRANSGLUTAMINASE LINKAGE OF AGENTS TO TISSUE
Filed: July 22, 1999
Applicant: Howard Green et al.
Our Reference No.: H00535.70009.US

Dear Examiner Naff:

Thank you for your call inquiring about the response to the Office Action mailed by the USPTO on November 25, 2002. I am providing you with a photocopy of the amendment we filed on April 25, 2003 in response to the Office Action. I am also providing you with a photocopy of the return receipt postcard that indicates the response was date stamped by the USPTO on April 30, 2003.

Please let me know if you have any further questions or need further information. Thank you for your assistance.

Very truly yours,

WOLF, GREENFIELD & SACKS, P.C.

Janice A. Vatland

Enclosures

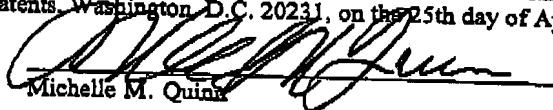
Edward R. Gates, Esq. (w/o encl.)

ATTORNEY'S DOCKET NO: H00535.70009.US
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Howard Green
Serial No: 09/359,920
Filed: July 22, 1999
For: CONJUGATES OF AGENTS AND TRANSGLUTAMINASE
SUBSTRATE LINKING MOLECULE
Confirmation No. 3457
Examiner: David M. Naff
Art Unit: 1651

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, Washington, D.C. 20231, on the 25th day of April, 2003.


Michelle M. Quinn

Commissioner for Patents
Washington, D.C. 20231


Transmitted herewith are the following documents:

- ☒ Response to Office Action
- ☒ Copy of July 23, 2002 PTO Form 1449 with cited references
- ☒ Petition for 2 Month Extension of Time
- ☒ Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

A check in the amount of \$205.00 is enclosed to cover the filing fee. If the fee is insufficient, the balance may be charged to Deposit Account 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,
Howard Green, Applicant

By: 
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Docket No. H00535.70009.US
Dated: April 25, 2003
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